| Title*  | : Mr. Mrs. Ms.    | Gender*           | : Male Female         | Others      | Tick if                |
|---|-------------------|-------------------|-----------------------|-------------|------------------------|
| Date of Birth*  | : DD MM YYYY      | Y Marital Status* | : Married Single      | Others      | Employer is the Payor: |
| Name*(as in bank accou                                      | nt): FIRSTNA      | M E* M I D        | D L E N A M E         | S U R N A I | И <b>Е</b> *           |
| Permanent Address*:<br>(As per the KYC<br>proof submitted): |                   |                   |                       |             |                        |
|   | Landmark:         |                   |                       |             |                        |
|   | City*:            |                   | Town (District):      |             |                        |
|   | State*:           |                   |                       | Pin Code*:  |                        |
|   | Gram Panchayat:   |                   |                       |             |                        |
| Correspondence Address                                      | »:                |                   |                       |             |                        |
| If same as above, please tick h                             | ere               |                   |                       |             |                        |
|   | Landmark:         |                   |                       |             |                        |
|   | City* :           |                   | Town (District):      |             |                        |
|   | State*:           |                   |                       | Pin Code*:  |                        |
|   | Gram Panchayat:   |                   |                       |             |                        |
| Email Address*  | : Address 1       |                   | Address 2             |             |                        |
| Telephone Number(s)   | : Mobile*:        |                   | Residence (Optional): |             |                        |
|   | Office(Optional): |                   |                       |             |                        |

|  | you like to subscribe to important alert on Whatsapp   | ? Yes No  |   |                            |
|--|--|---|---|----------------------------|
| Policyh  | olders have the option to access their Policy document   | ents through DigiLocker with no additio               | nal charges.                                  |                            |
| To learr   | n more about DigiLocker, please visit https://www.ma   | anipalcigna.com/video/                                |   |                            |
| Would !  | you prefer to receive all policy document digitally (via   | a email/soft copy)?                                   |   |                            |
| Υє   | es (I would like to receive policy document digitally).  | No (I prefer to receive policy doc                    | ument in hard copy).                          |                            |
| Occupa   | ation* : Government Service Pr   | ivate Service Self Employed                           | Others  |                            |
|  |  | to ₹10 Lacs ₹15 to ₹20 Lacs                           |   |                            |
|  |  | 0 to ₹15 Lacs Above ₹20 Lacs                          |   |                            |
| Educati  |  | ass X Class XII Gradu                                 |   | rofessional Degree         |
|  | ner Goods & Service Tax Identification Number (if an   |   | ato Tool Gladdato                             | Toroccional Bogree         |
|  | ntial status* : Indian NRI If NRI, Please  |   | Others (Please specify)                       |                            |
|  | ard Number* :  |   |   |                            |
|  | :0* (only in case where PAN number is not available)   | Yes No  |   |                            |
|  |  |   | ou's ID soud Others                           |                            |
| ,  | Driving  | License Passport Vot                                  | er's ID card Others                           |                            |
|  | ar number^^/ (VID number) :  |   |   |                            |
|  | number :   | EIA number:   |   |                            |
|  | relative of PEP:   |   |   |                            |
| _  | Physician Details:   |   | N A M E S U R                                 | NAME                       |
| Name   | : [ ] [ ] [ ] [ ] [ ]  |   | N A W E   S O K                               | N A W E                    |
|  | t number :   | Email id:   |   |                            |
| Addres   | S :  |   |   |                            |
| Do you   | wish to assign a Caregiver for your Policy/ies: Ye   | s No If Yes, please provide                           | 2:  |                            |
| Name*  | : FIRSTNA  | M E*  | N A M E S U R                                 | N A M E*                   |
| Mobile   | number* :  |   | nship with Proposer:                          |                            |
| Age (in  | Years) :   | Email id  | d:  |                            |
| Caregive   | er can be a close family member who would take care of the Insur   | ed Person in any kind of health care event, whet      | her emergency or planned. The Caregiver mig   | ht not be the SOS contact. |
| ^Please p  | provide the details to enable us to serve you better.  |   |   |                            |
|  | MINEE DETAILS*:  |   |   |                            |
| S. No.   | ninee same as Caregiver (if provided above)? Yes No. If No Particulars   | o, please provide Nominee details.  Nominee 1         | Nominee 2                                     | Nominee 3                  |
| 1  | Name   | Trominos 1  | Nominos 2                                     | Trominos s                 |
| ·  |  |   |   |                            |
| 2  | Age  |   |   |                            |
| 3  | Mobile No.   |   |   |                            |
| 4  | Email ID   |   |   |                            |
| 5  | Correspondence Address   |   |   |                            |
| 6  | Permanent Address  |   |   |                            |
| 7  | Relationship with Proposer   |   |   |                            |
|  | Treationship with Froposer   |   |   |                            |
| 8  | Specify the percentage (%) of the claim amount paya to each nominee in the event of the policyholder's de: The total percentage of contribution across all the nominee must not exceed 100%  |   |   |                            |
| 9  | Specify the percentage (%) of the claim amount paya to each nominee in the event of the policyholder's de. The total percentage of contribution across all the   |   |   |                            |
|  | Specify the percentage (%) of the claim amount paya to each nominee in the event of the policyholder's derivative to the policyholder's derivative total percentage of contribution across all the nominee must not exceed 100%  Bank Details of Nominee Account No. IFSC/MICR Code Name of Bank   | ath.  |   |                            |
| 9 10 As per recon 1800-1 n the ever would be s                   | Specify the percentage (%) of the claim amount paya to each nominee in the event of the policyholder's details to total percentage of contribution across all the nominee must not exceed 100%  Bank Details of Nominee Account No. IFSC/MICR Code Name of Bank Account Holder Name  Appointee Details (Required only if nominee is a minon Name Age* Mobile No. E-mail ID Relationship with Nominee  cent regulatory mandate, nomination details are mandatory to be present regulatory mandate, and provided the proposer, any payment due under the Policy sha sufficient discharge to the Company. For all other persons covered unhould not be declared as Appointee.   | or)  ovided by the customers. Please provide your nom |   |                            |
| 9 10 As per reconn 1800-1 In the eveniwould be shading slill. PO | Specify the percentage (%) of the claim amount paya to each nominee in the event of the policyholder's details to to each nominee in the event of the policyholder's details to the total percentage of contribution across all the nominee must not exceed 100%  Bank Details of Nominee Account No. IFSC/MICR Code Name of Bank Account Holder Name  Appointee Details (Required only if nominee is a minon Name Age* Mobile No. E-mail ID Relationship with Nominee  Lent regulatory mandate, nomination details are mandatory to be profited to the proposer, any payment due under the Policy sha sufficient discharge to the Company. For all other persons covered to | or)  ovided by the customers. Please provide your nom | mination' clause defined by the IRDAI and the |                            |

| INS                 | <b>URED DETAILS*:</b>  | (Sum Insured o                               | nly for indivi                       | idual cover)                                      |                              |                       |                  |  |            |                              |                 |  |  |                 |
|---------------------|--|--|--------------------------------------|---|------------------------------|-----------------------|------------------|--|------------|------------------------------|-----------------|--|--|-----------------|
| Sr<br>No.           | Name<br>(First*,Middle, Last*)   | Gender<br>(M/F/O)                            |                                      | Relationship<br>with<br>Proposer*                 | ABHA<br>Number <sup>^^</sup> | Height*<br>(Cms)      | Weight*<br>(Kgs) | Occupation/<br>Industry<br>Type/ Nature<br>of Job* |            | Gainful<br>Annual<br>Income* | Sum<br>Insured* | Insured<br>Address If<br>Different<br>From<br>Proposer | If PEP/<br>Relatives<br>of PEP^<br>(Y / N) | C-KYC<br>number |
| 1                   |  |  |                                      |   |                              |                       |                  |  |            |                              |                 |  |  |                 |
| 2                   |  |  |                                      |   |                              |                       |                  |  |            |                              |                 |  |  |                 |
|                     |  |  |                                      |   |                              |                       |                  |  |            |                              |                 |  |  |                 |
| 3                   |  |  |                                      |   |                              |                       |                  |  |            |                              |                 |  |  |                 |
| 4                   |  |  |                                      |   |                              |                       |                  |  |            |                              |                 |  |  |                 |
| 5                   |  |  |                                      |   |                              |                       |                  |  |            |                              |                 |  |  |                 |
| 6                   |  |  |                                      |   |                              |                       |                  |  |            |                              |                 |  |  |                 |
| _                   |  |  |                                      |   |                              |                       |                  |  |            |                              |                 |  |  |                 |
| 7                   |  |  |                                      |   |                              |                       |                  |  |            |                              |                 |  |  |                 |
| 8                   |  |  |                                      |   |                              |                       |                  |  |            |                              |                 |  |  |                 |
|                     | tically exposed person<br>P details are not provided, we   | e will consider th                           | e same as "N                         | lo".  |                              |                       |                  |  |            |                              |                 |  |  |                 |
|                     | ease provide ABHA number<br>Anumber by visiting the web  |  |                                      |   | or all the propos            | sed Insured           | Persons. In      | case the ABHA n                                    | umber is r | not available                | for any Insu    | red Person, yo   | u may reques                               | t to create a   |
| Note - Ma - Ma - Th | , Please mention coun e: anipalCigna Critical II anipalCigna Lifestyle e maximum age at e iipalCigna Lifestyle | Iness Add C<br>Protection -<br>ntry is 80 ye | on Cover:<br>- Accident<br>ears. The | nt Care: The m                                    | ninimum ent                  | try age ι<br>Iren age | inder this       | policy is 5 ye                                     |            | _                            |                 |  | ults.                                      |                 |
|                     | an Name*:  | 11010011011                                  | Plan T                               |   |                              | 1112010               | 22021]           |  | Ontion     | nal Cover                    |                 |  |  |                 |
| Pla                 | an A - Basic   |  | Individ                              |   |                              |                       |                  |  | •          | rary Total                   |                 | ment   |  |                 |
| Pla                 | an B - Enhanced  |  | Family                               |   |                              |                       |                  |  | •          |                              |                 | member)  |  |                 |
| Pla                 | an C - Comprehensiv  | /e   | will be li                           | of Family Opt<br>mited to 60%<br>ents will be lir | of the Prop                  | oser and              | d for            | e  | Coma       | Benefit Benefit  n: Critica  |                 | roken Bon  | es Benefit                                 |                 |
| Man                 | ipalCigna Health 36  | 60 [UIN: MC                                  | IHLIA23                              | 023V012223]                                       |                              |                       |                  |  |            |                              |                 |  |  |                 |
| Ма                  | nipalCigna Health 36   | 60 - OPD                                     |                                      |   |                              |                       |                  |  |            |                              |                 |  |  |                 |
| (O <sub>I</sub>     | ot any one of the Pac  | ckages belo                                  | w and Sเ                             | ım Insured)                                       |                              |                       |                  |  |            |                              |                 |  |  |                 |
|                     | Package 1  |  | age 2                                |   |                              | Packag                |                  |  |            |                              |                 |  |  |                 |
|                     | ₹5,000   | ₹10,0  | 000                                  | ₹50,000   |                              | ₹20,000               |                  | ₹60,00   |            |                              |                 |  |  |                 |
|                     | ₹10,000  | ₹15,0  | 000                                  | ₹60,000   |                              | ₹25,000               |                  | ₹70,00   | 00         |                              |                 |  |  |                 |
|                     | ₹15,000  | ₹20,0  | 000                                  | ₹70,000   |                              | ₹30,000               | 0                | ₹80,00   | 00         |                              |                 |  |  |                 |
|                     | ₹20,000  | ₹25,0  | 000                                  | ₹80,000   |                              | ₹40,000               | 0                | ₹90,00   | 00         |                              |                 |  |  |                 |
|                     |  | ₹30,0  | 000                                  | ₹90,000   |                              | ₹50,000               | 0                | ₹100,0   | 000        |                              |                 |  |  |                 |
|                     |  | ₹40,0  | 000                                  | ₹100,000  |                              |                       |                  |  |            |                              |                 |  |  |                 |
| Δr                  | pplicable Discounts:   |  |                                      |   |                              |                       |                  |  |            |                              |                 |  |  |                 |
| a.                  | Family Discount of   |  |                                      |   |                              |                       |                  |  |            |                              |                 |  |  |                 |
| b.                  | Long Term policy di  |  |                                      |   |                              |                       |                  | ely.   |            |                              |                 |  |  |                 |
| c.                  | Long term policy disc<br>Direct Policy Discou  |  |                                      |   |                              |                       |                  |  |            |                              |                 |  |  |                 |
| d.                  | Worksite Marke   |  |                                      |   |                              | ]                     |                  | oyee id:   |            |                              |                 |  |  |                 |
| Pr                  | emium payment mod  | e:   | Monthly^                             |   | Quarterly                    |                       | Halfy            | early  | Ye         | arly                         |                 | Single   |  |                 |

^2 months premium to be paid in advance and instalment/renewal premium payment through NACH or standing instruction (where payment is made either by direct debit of bank account or credit card)

Note: Please note that your Policy period will start from premium received date at our branch office in case of cash payments or/ as per instrument date when paying through Cheque/ demand draft/ pay order. In case of credit card/ debit card transactions, Policy period will start from date of debit of requisite premium from the Proposer's card/ bank account.

# IV. MEDICAL AND LIFESTYLE INFORMATION\*:

| Fo   | r Lifestyle Protection – Accident Care  | Insured 1 | Insured 2 | Insured 3 | Insured 4 | Insured 5 | Insured 6 | Insured 7 | Insured 8 |
|------|---|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| Q1   | Has any of the applicants suffered or currently suffering from seizure disorder or any physical or mental defects/ impairment/ infirmity/ deformity or any condition that may effect mobility/ sight/ hearing/speech?   | YES NO    | YES NO    | YES NO    | YES       | YES       | YES       | YES       | YES NO    |
| Q2   | Does the applicant's occupation require him/her to engage in manual labour or hazardous activities or handling hazardous material or working at heights, as cabin crew, in sea/river faring vessels, with high voltage, or be a part of armed forces?   | YES NO    | YES       | YES NO    | YES       | YES       | YES       | YES       | YES NO    |
| На   | bits and Lifestyle questions  | Insured 1 | Insured 2 | Insured 3 | Insured 4 | Insured 5 | Insured 6 | Insured 7 | Insured 8 |
| Q3   | Does any of the insured/s chew tobacco/ smoke/ consume alcohol? Please tick the relevant box(es) below  | YES       | YES NO    | YES NO    | YES       | YES NO    | YES       | YES       | YES       |
| A    | Smoke   | YES       |
| 1    | Since how long does the applicant smoke   |           |           |           |           |           |           |           |           |
| а    | <=20 years  |           |           |           |           |           |           |           |           |
| b    | >20 years   |           |           |           |           |           |           |           |           |
| В    | Tobacco   | YES NO    |
| 1    | How many Pan masala / gutka packets does the applicant has in a day   |           |           |           |           |           |           |           |           |
| а    | 1-3 packets/day   |           |           |           |           |           |           |           |           |
| b    | 4-6 packets/day   |           |           |           |           |           |           |           |           |
| С    | >6 packets/day  |           |           |           |           |           |           |           |           |
| С    | Alcohol   | YES       | YES NO    |
| 1    | How frequently does the applicant consume alcohol   |           |           |           |           |           |           |           |           |
| а    | 1-3 days/ week  |           |           |           |           |           |           |           |           |
| b    | 3-6 days/week   |           |           |           |           |           |           |           |           |
| С    | Daily   |           |           |           |           |           |           |           |           |
|      | r Critical Illness Add On Cover   | Insured 1 | Insured 2 | Insured 3 | Insured 4 | Insured 5 | Insured 6 | Insured 7 | Insured 8 |
| Q4   | Has any of the applicant ever been diagnosed with or suspected to have Cancer or Rheumatoid Arthritis or Ulcerative Colitis or Crohn's disease or Chronic Liver Disease, Hepatitis B, Cirrhosis or Chronic Kidney Disease or Kidney failure or Epilepsy or Fits or Stroke or Paralysis or Parkinsonism or Alzheimer's or Multiple sclerosis or Brain Tumor or Cerebral Palsy or Heart Failure or Heart Attack or Angina or Coronary Artery Disease or Ischemic Heart Disease or Chronic Bronchitis or Intestitial Lung Diseases or Pneumoconiosis or Emphysema. | YES NO    |
| Q5   | Has any member ever suffered or currently suffering from or under treatment (operated, hospitalised, investigated) or been under medication for more than a week for any medical condition.   | YES       | YES NO    | YES       | YES       | YES       | YES NO    | YES       | YES NO    |
| i    | Diabetes Mellitus   | YES       | YES       | YES NO    | YES       | YES       | YES       | YES NO    | YES NO    |
| ii   | Hypertension  | YES NO    | YES NO    | YES NO    | YES       | YES NO    | YES NO    | YES NO    | YES NO    |
| iii  | High Cholesterol  | YES       |
| iv   | Thyroid disorders   | YES       |
| v    | Heart and Lung disorders  | YES       | YES NO    |
| vi   | Digestive system disorders (Stomach and related organs)   | YES       | YES NO    |
| vii  | Brain, nerve and Psychiatric (Mental) disorders   | YES NO    | YES NO    | YES       | YES NO    | YES NO    | YES       | YES NO    | YES NO    |
| viii | Other Endocrine (Hormonal) disorders  | YES NO    | YES       | YES       | YES       | YES       | YES       | YES       | YES NO    |
| ix   | Bone, joints and muscle disorders   | YES NO    | YES NO    | YES       | YES       | YES       | YES       | YES       | YES NO    |
| х    | Ear, nose, eye and throat disorders   | YES NO    |
| xi   | Genito-urinary and Gynaecological disorders   | YES       | YES NO    |
| xii  | Blood and related disorders   | YES       |

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| xiii | Skin disorders  | YES NO |
|------|---|--------|--------|--------|--------|--------|--------|--------|--------|
| xiv  | Any other condition / illness / disorder / surgery  | YES NO |
| Q6   | Has any of the applicants recommended to undergo or has undergone any pathologic or radiologic tests for any illness other than the ones listed above and routine or annual health check-up?  | YES NO |
| Q7   | Is any applicant currently not in good health and undergoing any investigation or treatment or medication for any illness or medical condition (Physical/ Mental/ Sleep disorders)?   | YES NO |
| Q8   | Have any first degree relatives (i.e. parents, brothers, sisters or children) of any of the applicants (who are not themselves applicants for this insurance policy) had cancer, motor neuron disease or any other hereditary disorders | YES NO | YES    | YES NO | YES NO | YES NO | YES    | YES NO | YES NO |

### V. ADDITIONAL MEDICAL INFORMATION:

If answers to Q5 are 'Yes', please provide further details below. Please attach extra sheets if required.

| Sr.No. | Additional Medical Information  | Insured 1 | Insured 2 | Insured 3 | Insured 4 | Insured 5 | Insured 6 | Insured 7 | Insured 8 |
|--------|---|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| a.     | Exact Diagnosis   |           |           |           |           |           |           |           |           |
| b.     | Year of diagnosis   |           |           |           |           |           |           |           |           |
| C.     | Treatment taken: Surgical/ Medical / No treatment / Defaulter (left treatment on own)                                   |           |           |           |           |           |           |           |           |
| d.     | Current status - Cured/ On treatment / Pending surgery or treatment   |           |           |           |           |           |           |           |           |
| e.     | Complications/ Recurrences - Yes/No   |           |           |           |           |           |           |           |           |
| f.     | Last consultation date - "Month/Year" to be provided  |           |           |           |           |           |           |           |           |
| g.     | Histopathology Examination Report (only for surgical) - No abnormality, Malignancy/ borderline malignancy/ Tuberculosis |           |           |           |           |           |           |           |           |

Signature of Proposer \*:

(A policyholder or prospect, who is a person with disability, may duly authorize a representative to give declaration on his/her behalf, if required. For further assistance, please visit nearest branch)

## **VI. PREVIOUS/ CURRENT INSURANCE DETAILS:**

Pease fill the following details with respect to health insurance policies(s) currently or held with the Company or any other insurance company (Individual or Group)?

| Insured   | Policy<br>No | Type of<br>Policy<br>e.g.<br>Mediclaim,<br>PA, CI,<br>Hospital<br>Cash | Insurer<br>Name | From<br>Date | To Date | Sum<br>Insured | C               | laim Deta         | ils |   | ulative<br>s Earned | Has any prophealth, hospita critical illness in life of the applied declined, post or been made special conditions by a comp | I daily cash or surance on the cant ever been boned, loaded subject to any ions such as any insurance |
|-----------|--------------|--|-----------------|--------------|---------|----------------|-----------------|-------------------|-----|---|---------------------|--|---|
|           |              |  |                 |              |         |                | Claim<br>Number | Claimed<br>Amount |     | % | Amount              | (Y – Yes /   | N – No)   |
| Insured 1 |              |  |                 |              |         |                |                 |                   |     |   |                     | YES  | NO  |
| Insured 2 |              |  |                 |              |         |                |                 |                   |     |   |                     | YES  | NO  |
| Insured 3 |              |  |                 |              |         |                |                 |                   |     |   |                     | YES  | NO  |
| Insured 4 |              |  |                 |              |         |                |                 |                   |     |   |                     | YES  | NO  |
| Insured 5 |              |  |                 |              |         |                |                 |                   |     |   |                     | YES  | NO  |
| Insured 6 |              |  |                 |              |         |                |                 |                   |     |   |                     | YES  | NO  |
| Insured 7 |              |  |                 |              |         |                |                 |                   |     |   |                     | YES  | NO  |
| Insured 8 |              |  |                 |              |         |                |                 |                   |     |   |                     | YES  | NO  |

For active policies, please attach policy copies.

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| Premium Amount   | <  -   | irst>  |  |  |  | <  | Midd   | le>  |   |  |   |                            | <   | Last   | t>                                     | Rela  | tions  | hip t  | o Pr  | оро   | ser   | : .   |  |   |   |                              |
|--|--|--|--|--|--|--|--|--|---|--|---|----------------------------|---|--|--|---|--|--|---|---|---|---|--|---|---|------------------------------|
| Terrilarii Arribarit   | : _  |  |  |  |  |  |  |  |   | in W   | /ords                                       |                            |   |  |  |   |  |  |   |   |   |   |  |   |   |                              |
| ignature   | : _  |  |  |  |  |  |  |  |   |  |   |                            |   |  |  |   |  |  |   |   |   |   |  |   |   |                              |
| ayment Option: Chec  | que  | De   | mand   | Draft  |  |  | Pay  | Orde   | r                                       |  | Cr  | edit Ca                    | rd  |  |  | De  | bit C  | Card   |   |   |   |   | C  | ash   |   |                              |
| r Cheque / DD / Credit<br>oposal form No.  | Card/ De   | bit Card   | l/ PO/   | Others   | (Ple   | ase s  | pecif  | y)   |   | _  | _(Pa  | yable                      | n fav   | our  | of "N                                  | lanipa  | lCig   | na H   | lealt   | h In  | sura  | nce   | : Con  | npan  | y Lim   | nite                         |
| strument / Transaction I   |  | :_   |  |  |  |  |  |  |   |  | Ins   | trumeı                     | ıt/Tra  | nsa  | ction                                  | Date  | : D  | ) D  | Λ   | /   | /   | Υ   | Y  |   |   |                              |
| strument /Transaction A  | Amount   | :_   |  |  |  |  |  |  |   |  |   |                            |   |  |  |   |  |  |   |   |   |   |  |   |   |                              |
| ank Name<br>ayment to be collected only fro  | om Propose   | :<br>rs Card/B   | ank Ac   | count  |  |  |  |  |   |  |   |                            |   |  |  |   |  |  |   |   |   |   |  |   |   |                              |
| I. BANK ACCOUNT  | DETAII   | _S*:   |  |  |  |  |  |  |   |  |   |                            |   |  |  |   |  |  |   |   |   |   |  |   |   |                              |
| andatory details required<br>case select any one of the<br>Bank details as per<br>Bank account details<br>the Company for elec   | e below op<br>premium<br>s as mentic   | otions a<br>cheque<br>oned on  | s appl<br><b>e to b</b> e<br>the cl  | icable.<br><b>e used</b><br>neque b  | for ele  | ectro<br>subm  | nic f  | und t  | ran                                     | sfer/re  | efun  | ì.                         | • /   |  |  |   |  |  |   |   |   |   |  | sho   | uld b   | e u                          |
| Please fill the below t  | able if the  |  |  |  |  |  | s not  | have   | all t                                   | he deta  | ails re                                     | quired                     | for el  | ectr   | onic                                   | fund t  | rans   | fer.   |   |   |   |   |  |   |   |                              |
| rticulars of Bank Acc  | ount*:   |  |  |  |  |  |  |  |   |  |   |                            |   |  |  |   |  |  |   |   |   |   |  | _   |   | 7                            |
| count Number:  |  |  |  |  |  |  |  |  |   |  |   |                            |   |  |  |   |  |  |   |   |   |   |  | 4   |   |                              |
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# IX. DECLARATION & AUTHORISATION\*: I/We hereby declare, on my behalf and on behalf of all persons proposed to be insured, that the above statements, answers and/ or particulars given by me are true and complete in all respects to the best of my knowledge and that I/We am/are authorised to propose on behalf of these other persons. I understand that the information provided by me will form the basis of the insurance policy, is subject to the Board approved underwriting policy of the insurance company and that the policy will come into force only after full receipt of the premium chargeable. I/We further declare that I/We will notify in writing any change occurring in the occupation or general health of the life to be insured/proposer after the proposal has been submitted but before communication of the risk acceptance by the company. I/We declare and consent to the company seeking medical information from any doctor or from a hospital who at anytime has attended on the life to be insured/proposer or from any past or present employer concerning anything which affects the physical or mental health of the life to be assured/proposer and seeking information from any insurance company to which an application for insurance on the life to be assured/proposer has been made for the purpose of underwriting the proposal and/or claim settlement. I/We authorize the company to share information pertaining to my proposal including the medical records for the sole purpose of proposal underwriting and/or claims settlement and with any Government and/or Regulatory authority, including seeking and/or sharing of my medical data through ABHA. I hereby consent to and authorize ManipalCigna Health Insurance Company Limited ("Company") and its representatives to collect, use, share and disclose information provided by me, as per the privacy policy of the Company. Company or its representatives are also hereby authorised to contact me (including overriding my registry on NCPR/NDNC and/or under any extant TRAI regulations) and / or notify about the services being rendered by the Company. Further, I hereby provide my consent and authorize Company and its representatives to collect the premium upfront at proposal stage. I hereby further declare that I am also aware of the recent regulatory changes (details available at https://irdai.gov.in/web/guest/document-detail?documentId=5625747), wherein Insurer has been asked to collect premium after acceptance of proposal, however it would be difficult for me to subsequently submit premium at later stage to the insurer and hence I hereby request and authorize Insurer to accept my premium along with this proposal to avoid any inconvenience to me, at my sole cost and consequences. I hereby agree to the Terms and Conditions of the policy/ies. Signature of Proposer \*: (A policyholder or prospect, who is a person with disability, may duly authorize a representative to give declaration on his/her behalf, if required. For further assistance, please visit nearest branch) Place: X. VERNACULAR DECLARATION: I hereby declare that, I have fully explained the contents of the proposal form and terms and conditions of the Policy to the Proposer in the language understood to him/her and that the Proposer has affixed the thumb impression above after fully understanding the contents thereof. Signature of Proposer \*: (A policyholder or prospect, who is a person with disability, may duly authorize a representative to give declaration on his/her behalf, if required. For further assistance, please visit nearest branch) XI. ADVISOR / INTERMEDIARY DECLARATION\*: In my capacity as an Insurance Advisor/ Specified Person of the Corporate Agent/Authorised employee of the Broker/Relationship Officer, do hereby declare that I have explained all the contents of this Proposal Form, including the nature of the questions contained in this Proposal Form to the Proposer including statement(s), information and response(s) submitted by him/her in this Proposal Form to questions contained herein or any details sought herein that will form the basis of the Contract of Insurance between the Company and the Proposer, if this Proposal is accepted by the Company for issuance of the Policy. I further confirm that I have explained the product features, terms and conditions to the prospect and the product opted is suitable to the needs of the customer. I have further explained that if any untrue statement(s)/information/response(s) is/are contained in this Proposal Form/including addendum(s), affidavits, statements, submissions, furnished/to be furnished, the Company shall have the right to vary the benefits which may be payable and further more if there has been a non-disclosure of any material fact, the Policy issued to his/her favour pursuant to this Proposal may be treated by the Company as null and void and all premiums paid under the Policy may be forfeited to the company. License No. / ID (Advisor/Corporate Agent/Broker/Relationship Officer): Signature of Agent: Place: Section 41 of Insurance Act 1938 (Prohibition of rebates): 1. No person shall allow or offer to allow, either directly or indirectly, as an inducement to any person to take or renew or continue an insurance in respect of any kind of risk relating to lives or property in India, any rebate of the whole or part of the commission payable or any rebate of the premium shown on the policy, nor shall any person taking out or renewing or continuing a policy accept any rebate, except such rebate as may be allowed in accordance with the published prospectuses or tables of the 2. Any person making default in complying with the provisions of this section shall be liable for a penalty which may extend to ten lakh rupees.

|   | <b>&gt;</b>   |  |
|---|---|--|
| ACKNOWLEDGEMENT: (Tear Off)                   |   |  |
| Received from Ms / Mrs / Mr                   |   |  |
| a sum of ₹ through Cash/Ch                    | neque/DD/Credit Card/Debit Card No                            | against your proposal forPolic                               |
| Signature of ManipalCigna official / Intermed | liary:  | Date:  |
| ManipalCigna official / Intermediary Name:    |   |  |
| Time: Place:                                  |   |  |
| Note: Neither the submission of a complete    | d proposal for insurance or any payment for any Policy sought | oblige the Company to agree to issue a Policy which decision |

**Note:** Neither the submission of a completed proposal for insurance or any payment for any Policy sought oblige the Company to agree to issue a Policy, which decision is and always shall be in the Company's sole and absolute discretion.

If ManipalCigna Health Insurance Company Limited accepts a proposal for insurance, it shall be subject to the board approved underwriting policy of the Company and the Policy terms and conditions of this product and the Company shall have no liability to make any payment if premium is not received by ManipalCigna Health Insurance Company Limited in full and in time, or is not realised.

Should you choose to pay premium by Cash, you are advised to do so only at the nearest ManipalCigna branch or its authorised collection points. Handing over cash to any Advisor/Employee is solely at your own risk and the Company shall in no way be held responsible for any loss in this regard.